



# GRANT WEEKLY

Weeks of December 9-14, 2019

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12/09 A Day	12/10 B Day	12/11 A Assembly Day	12/12 B Day	12/13 A Day
	Q2 Progress Reports Due	Recognition Assembly	RACE FORWARD	

## ACTIVITIES

### Grant Winter Formal Dance

Saturday 12/14, 7 to 10pm

Mittleman Jewish Community Center

6651 SW Capitol Hwy

Tickets = \$15 (cash or check only)

Volunteers needed for coat check! Please sign up if you can help for an early/late shift or both - <https://www.signupgenius.com/go/70a0c45aca829a2fd0-winter>

### FAQ's:

1. *When can I buy a ticket?* Tickets will be sold (to students with a current Dance Permission form on file) at lunch and after school Tues-Fri leading up to the dance
2. *What's the Dance Permission form about and how do I know if we have one on file?* Students are required to have a 2019-20 Dance Permission form on file before they can buy a ticket. This is signed by the parent/guardian and returned to the main office. We have about 900 students with these on file already - a list of ID #'s that are cleared to purchase tickets is posted near center hall.
3. *Where are Dance Permission forms found?* They are in the main office and on the website's <https://www.pps.net/Page/13306>
4. *Can I bring a guest from another school?* Guest Pass Applications are required if a Grant student would like to bring another high school student to this dance. Forms are in the main office and on the website. **All Guest Pass Applications are due Monday 12/9.** These require the guest's family and school to complete sections and then be returned and approved before the Grant student may purchase a guest ticket.
5. *Can I pay for dance tickets through School Pay or with a credit card in person?* Unfortunately, this is not a current option. We are exploring for the future, but at this time students must have cash or check when they purchase tickets.
6. *Can parents/guardians help in any way?* Yes! We appreciate people who are willing to assist in the coat check area as well as monitoring exit points, please sign up here for a shift if you can - <https://www.signupgenius.com/go/70a0c45aca829a2fd0-winter>

## Winter Spirit Week - December 9th to 13th:

2019 Winter Formal

# Spirit Week

Dec. 9th-13th

MONDAY: HIBERNATION DAY  
Come to school in pjs, comfy clothes and winter apparel!

TUESDAY: FLANNEL DAY

WEDNESDAY: SNOWSTORM  
A snowstorm hit Grant High School! Come to school dressed in all white or in your snow gear!

THURSDAY: UGLY SWEATER

FRIDAY: GRANT GEAR



## ATHLETICS

For upcoming game/competition schedules visit our Grant Athletics website at:

<https://www.grantathletics.com/>

## CAREER CENTER

Opportunities for hands-on exploration:

1. Perry Outreach Program for Senior, female-identifying students: the Perry Initiative seeks to inspire young women to be leaders in Orthopaedic Surgery and Engineering by partnering with medical center, universities and high schools. They are offering a one day hands-on FREE workshop for students to explore different workshop modules and receive mentorship from women surgeons and engineers. The day happens on January 18<sup>th</sup>. Access the flyer here: <https://perryinitiative.org/wp-content/uploads/2019/10/Portland-011820-POP-flyer.pdf>. And the application here: <https://perryinitiative.org/programs/student-online-application/>. Deadline to apply is December 18<sup>th</sup>.
2. PACE, free after-school mentorship program to explore the Construction Trades: Do you like to work with your hands? Build things? Make stuff? Consider PACE - PACE stands for "Plumbing, Air, Carpentry and Electrical". It's a program that gives students in grades 9-12 a chance to work with plumbers, sheet metal professionals, carpenters and electricians and learn introductory skills needed to enter the apprenticeships for the Construction trades. It's fun! You work with the professionals and students from other schools to build a wall, plumb it, create air shafts through it and electrify it. Students who meet program expectations receive a tool kit and a network of professionals who can help them explore this industry further. Come to the Career Center for a flyer and registration form. Mentorship takes place from late January through mid-March. Apply NOW as it's first come first served.

3. ASE (Apprenticeships in Science and Engineering) summer program: Are you a 9-11th grader? Are you interested in a career as a scientist, doctor, engineer or technologist? Then you should come to the ASE [PRONOUNCED ACE if read aloud] summer internship information session here at Grant in the Library on Thursday, January 30<sup>th</sup> at 7:00 PM. ASE matches scientists, engineers and technology innovators with students like you for 8 week internships over the summer. ASE is a great way to the STEM field deeply, improve your college application, and you can even get school credit and a \$1,000 stipend! More information is available at [www.saturdayacademy.org/ase](http://www.saturdayacademy.org/ase).

## COMMUNITY EVENTS



## DONATIONS NEEDED

**THE 4STAR HUNGER PROJECT** provides a weekend supply of nutritious food for students when school lunch and breakfast is unavailable on a weekend or school holiday. Please help by donating non-perishable food items. For more information contact Catrina Knoerzer at 503-916-5160 ext. 81460

We are in need of wheelchairs. Do you have a wheelchair, in good condition, which you'd like to donate? Please contact April Martin at [amartin1@pps.net](mailto:amartin1@pps.net)  
Sniffles are back! We can always use donations of Kleenex.

## FUNDRAISERS

Grant Boosters and [grantgives.com](http://grantgives.com) present The Lucky 13 fundraiser on Friday, Dec. 13<sup>th</sup>. For more information go to [grantgives.com](http://grantgives.com) and click on the "Lucky 13" button!

## LIBRARY NEWS

### **DONORS CHOOSE THANK YOU**

Sincere thanks for all the donors who contributed to the Library's Mock Printz 2020 project which will add multiple copies of 11 outstanding YA books to our collection and help students prepare for the upcoming Mock Printz Workshop at Hollywood Library on January 11th.

### **POETRY OUT LOUD**

If you missed the information meeting on Friday, December 6th, but still want to participate in Poetry Out Loud, the deadline to apply is **Friday, December 20th**.

### **9th Grade Career Fair - Wednesday - December 18th**

The Library will be closed during 5th and 6th periods in order to host the St. John's Bridge community's career fair.

### **LAST TRIVIAL LUNCH OF THE DECADE - FRIDAY, DECEMBER 20TH**

Bring your lunch to the South Forum and test your trivia knowledge. The theme will be pop culture of the 2010s. Winning team gets a prize!

## NEWS FROM THE NURSE

Did you know that most health **insurance** plans **cover** recommended **vaccines** for both children and adults at little or no cost to you? Children who have no **insurance** (public or private) are automatically **covered** by the **Vaccines** for Children (VFC) program.

<https://www.ncbi.nlm.nih.gov>, <https://vaccineinformation.org>

If your child is still incomplete in their immunizations, please make arrangements to obtain vaccinations and to provide this information to the school. Student health centers are no cost medical clinics available for school-age youth in Multnomah County. Find locations and hours at <https://multco.us/health/student-health-centers>

## PERFORMING ARTS

**More information on ticket sales coming soon!**




# ROSE FESTIVAL COURT

**For applications and more information go to:**

<http://www.rosefestival.org/programs/rose-festival-court>

**APPLICATIONS ARE DUE DECEMBER 18<sup>TH</sup>**



ROSE FESTIVAL COURT  
UNITUS

Become Royalty  
on the  
**ROSE FESTIVAL COURT**

APPLICATION DEADLINE: WEDNESDAY, DECEMBER 11, 2019


**WHY SHOULD YOU APPLY?**


**COMMUNITY HISTORY**  
- The Rose Festival Court has been an exceptional opportunity for young women in the Portland-Metro area for over 100 years.

**\$3,500 SCHOLARSHIP**  
- Every elected Court Member will receive a \$3,500 scholarship towards higher education.

**MENTORSHIP**  
- Mentorship with a select Unitus mentor.  
- Job shadow opportunities.  
- Networking with business and civic leaders around the region.

**PARADES, FIREWORKS, FRIENDSHIPS and ADVENTURES!**  
- Once in a lifetime opportunities and experiences around our region and communities with 14 new sisters.






**DETAILS**

- The Rose Festival Court is comprised of up to 15 outstanding young women from the Portland-Metro area high schools.
- Court Members have a busy schedule from May through mid-June, visiting events, business and civic leaders, youth organizations and so much more.
- Female executives from Unitus Community Credit Union provide one-on-one mentorship.
- \$3,500 scholarship provided by The Randall Group for any accredited college, university or trade program.
- Brand new official travel wardrobe, and lifetime of friendship with your Rose Festival Court sisters!

*A partnership of the Portland Rose Festival Foundation and the school districts has arranged for most schools to freeze grades upon the beginning of the travel schedule. However, each Court Member must work with their school to ensure that all graduation requirements are met.*

**CULTIVATE YOUR FUTURE**  
APPLY ONLINE  
[rosefestival.org/programs/rose-festival-court](http://rosefestival.org/programs/rose-festival-court)

Applications due by Wednesday, December 11, 2019  
Portland Rose Festival Office  
c/o Mariel Bunnage  
1020 SW Naito Parkway  
Portland, OR 97204



## SENIORS

**Open to ALL Seniors:**

**PIL Foundation's Dr. Martin Luther King Jr. Invitational 2020 Essay Contest**

**1<sup>st</sup> Place - \$1,000**

**2<sup>nd</sup> Place - \$750**

**3<sup>rd</sup> Place - \$500**

Go to [..\..\MLK Essay 2020 v3 \(003\).pdf](#) for rules and entry form

### **DEADLINES:**

**Diploma orders** are under way and you need to have yours submitted by December 20, 2019. This form can only be filled out by seniors with their Google log in. Go to <https://www.pps.net/domain/2618> and click on the link for ordering your Diploma. If you have any questions please see Ms. Martin in the main office.

**Cap and Gown** orders through Josten's are due December 20, 2019. For more information go to: <https://www.pps.net/Page/9912>

## STUDENT INFORMATION

**SUMMER HOMESTAY IN COSTA RICA** - Join a group of Grant Spanish students in a two-week adventure in Costa Rica from July 28th - August 11th. Activities include homestay with Costa Rican families, community service construction project, jungle hikes, surfing, rafting and much more. Be ready to use your Spanish! Contact Spanish Teacher John Carolan at [jcarolan@pps.net](mailto:jcarolan@pps.net) for more info.

**ID. / HOP PASS INFORMATION** - This year your Grant High School student ID card is a magnetized HOP pass that works with the new HOP pass machines on the busses. Students are required to have an active, working Student ID/HOP Card to ride the bus. Your regular bus driver may let you ride for free, but don't wait until a new bus driver decides to charge you to ride. If any of the following happens please see Ms. Martin in the main office:

1. Your card has stopped working.
2. You have bent, cracked, broken, or punched a hole in your card.
3. Lost your card (1<sup>st</sup> replacement is \$10.00; 2<sup>nd</sup> replacement is \$50.00).
4. Issues of any kind with your card.

## **TESTING INFORMATION**

**SAT Test** - Grant 11<sup>th</sup> graders will be taking the SAT this year **NOT** the ACT. The test will take place on Wednesday March 4, 2020. The test will include the essay and it will not be optional.

## **VOLUNTEERS NEEDED**

### **Pay it forward for the Grant All Night Party!**

Parents of freshmen, sophomores and juniors, please consider “paying it forward” and volunteering to help plan and execute the Senior All Night party. This Grant tradition is a wonderful way for students to celebrate their accomplishments in a drug and alcohol free setting. Food, prizes, swimming, casino and fun are all part of this fantastic event. We are looking for parents to help in the following areas: Party co-chair, volunteer coordination, logistics and transportation, registration, and prizes. Can you help out? Please contact Beth Shiffman at [beshiffman@gmail.com](mailto:beshiffman@gmail.com). THANK YOU!